

23. List contributions you have made to any society, organization, or club:

Organization

Place

Amount

Date

None

24. List magazines and newspapers to which you have subscribed or have customarily read:

Yida & Stream

Eastern Echo

Asiatic Journal

25. To the best of your knowledge, was your birth ever registered with any Japanese governmental agency for the purpose of establishing a claim to Japanese citizenship? *no*

(a) If so registered, have you applied for cancellation of such registration? _____ (Yes or no)

When? _____

Where? _____

26. Have you ever applied for repatriation to Japan? *no*

27. Are you willing to serve in the armed forces of the United States on combat duty, wherever ordered? *no*

28. Will you swear unqualified allegiance to the United States of America and faithfully defend the United States from any or all attack by foreign or domestic forces, and forswear any form of allegiance or obedience to the Japanese emperor, or any other foreign government, power, or organization? *yes*

3 ✓ *1* / *43*

(Date)

(Signature)

NOTE.—Any person who knowingly and willfully falsifies or conceals a material fact or makes a false or fraudulent statement or representation in any matter within the jurisdiction of any department or agency of the United States is liable to a fine of not more than \$10,000 or 10 years' imprisonment, or both.

*The name my brother in law and I'd be
was brought in the law book helping in the
same.*

WAR RELOCATION AUTHORITY

APPLICATION FOR LEAVE CLEARANCE

(Short form for persons submitting
Selective Service Form No. 304A)

1. Name Nagahara Bobby Masao
(Last) (First) (Middle)
2. Relocation Center Address 1-10-B. 3. Family No. 32261
4. Name of wife _____
Names and ages of children _____

List name and address of any other persons wholly or partially dependent on you for support at the time of your evacuation:

Name	Address
_____	_____
_____	_____
_____	_____

5. Date previous application for indefinite leave or leave clearance sent to Washington, or date of leave clearance if received _____
6. Names and addresses of not to exceed five references, preferably persons not evacuated.

Name	Addresses
<u>American Trust & Mer. Bank</u>	<u>San Jose 2</u>
<u>L.L. Edwards</u>	<u>San Jose 11</u>
<u>Mr. Cleagwater</u>	<u>San Jose 11</u>
<u>Henry Gappas</u>	<u>San Jose 10</u>
<u>Sam Shimoto</u>	<u>Stansley, Utah 15</u>

7. If employment is desired, but no definite offer has been received, list the kinds of employment desired in order of preference:

First choice Farming
Second choice _____
Third choice _____

Will you take employment in any part of the United States: (Yes) (No)

Give location preferences _____

3-1-43
(Date)

Bobby Nagahara
(Signature)

8. Report of project internal security officer:

*No internal security report
Recommend approval.*

9. Recommendation of the project director on application:

Recommended

D.M. Todd
ASSISTANT PROJECT DIRECTOR Project Director

(to be filled out in Washington, Office, WRA)

10. Statement of the Director of the War Relocation Authority:

Director

SUMMARY AND REPORT

Marital Status: S..(X) M..() W..() D..()

Occupation: Student

- 11. Relatives in U.S. Mil. Service... ()
 - 13. Entire education in U.S..... (X)
 - R.O.T.C..... ()
 - 16. Christian..... ()
 - 17. J.A.C.L..... ()
 - Boy or Girl Scouts of America. ()
 - Y.M.C.A. or Y.W.C.A..... ()
 - K of C, Mason, Rotarian, other Nat'l Fraternity or club.... ()
 - 25. Japanese birth record cancelled or cancellation pending..... ()
 - 27. Yes... () No... (X) Bad health
 - 28. Yes... (X) No... ()
 - F.B.I. NO RECORD
 - O.N.I. NO RECORD
 - W.D.C.
 - W.R.A. NO RECORD
- 11. Father interned..... ()
 - 12. Immediate relatives in Japan:
 - Parent.. () Brother.. () Sister.. ()
 - 13. Gunji Kyoren..... ()
 - _____ years in school in Japan.. ()
 - _____ years in Japanese lang. school in U.S..... ()
 - Post-graduate work in Japan.... ()
 - 14. Travelled to Japan _____ times..... ()
 - Resided in Japan _____ years at _____ years of age... ()
 - 15. Employed by steamship line
 - Occ: _____ ()
 - Employed by listed firm _____ ()
 - _____ ()
 - _____ ()
 - Jap. Language School Instr..... ()
 - 16. Shintoist..... ()
 - Buddhist or other Oriental..... (X)
 - 17. Member of a listed organization _____ ()

The Office of The Provost Marshal General does not object to the employment of this individual at this time in plants and facilities important to the war effort.

For The Provost Marshal General:

[Signature]

Remarks: Seal mutilated by subject.

- 18. Japanese language proficiency:
 - None.. () Fair.. () Good..... ()
- 25. Dual citizen..... ()
- 26. Repatriation requested; or intends to repatriate..... ()

The Provost Marshal General:

Sho

*Seal mutilated by
ject.*

18. Japanese language proficiency:

None..(→) Fair..(→) Good.....(→)

25. Dual citizen.....(→)

26. Repatriation requested; or
intends to repatriate.....(→)

.....
The Joint Board, having considered this case on the facts available to it on
e, has taken the following action:

It recommends in favor of the granting of indefinite leave at this
time.

This individual may not be employed in plants and facilities important
to the war effort for the present.

For the Joint Board:

Per: *Wm M. Hale*

Date **JUN 16 1943**

WAR RELOCATION AUTHORITY

APPLICATION FOR INDEFINITE LEAVE

Note: This application will not be accepted unless an application for leave clearance has been earlier filed on Form WRA-126, or accompanies this application.

Relocation Center Heart Mountain
Family No. 32261
Center address 1-10-B

1. Name Nagahara Bobby Masao
(Last) (First) (Middle)

2. What is the purpose of the proposed leave?

Arrest

3. If you plan to attend any educational institution, state its name and address:
Name Address

Has your leave been taken up with the National Student Relocation Council?

(Yes) (No)

4. Have you arranged for any employment? X
(Yes) (No)

Name of employer: U. S. Marshal

Address of employer: Cheyenne, Wyoming

Occupation of employer: Arrest

Your prospective occupation: Arrest Salary: \$

Attach copy of letter from employer or other evidence of employment.

5. How much money are you starting out with? \$ See above. Have you property providing an income? . If so, state nature, amount and what ar-

(Yes) (No)

rangements have been made for management or conservation of this property: